

Scholarship Development for African Americans

Scholarship Application

2011

Deadline to submit application: June 11, 2011

Submit to: *Scholarship Development 4 African Americans (SD4A)*
5833 Bedford Avenue
Los Angeles, CA 90056
[*jnnfountain@yahoo.com*](mailto:jnnfountain@yahoo.com)

[*http://sd4a.com/scholarships.htm*](http://sd4a.com/scholarships.htm)

High School: _____

City & State: _____

INTRODUCTION

Development 4 African Americans (SD4A) is offering a \$1000 scholarship to a graduating senior of African American ancestry. The scholarship will be awarded to a high achieving student who will be graduating from high school by June 2011. The application is 5 pages and has eight (8) sections. Please fill in all that apply.

I. SCHOLARSHIP CRITERIA AND APPLICATION

Scholarship applicants must meet the following criteria, then complete and submit the following items:

NOTE: \$10 Administrative Fee (non-refundable). Checks or money orders payable to: SD4A 5833 Bedford Avenue Los Angeles, CA 90056

1. Must include \$10 Administrative Fee (non-refundable)
2. Must be a graduating high school senior
3. Must be accepted to an accredited four year college or university.
4. Must have demonstrated a willingness to make a positive contribution to their communities.
5. Must be recommended by school staff (see 9 in this section).
6. Financial need will be considered.
7. Must complete all sections of scholarship application with a brief biographical sketch including career goals.
8. Must submit complete high school transcript, **including SAT scores.**
9. Must have two (2) letters of recommendation: (one from a teacher or counselor; the other should not be school-related personnel nor a relative of the applicant).
10. Relatives of *Development 4 African Americans (SD4A)* are not eligible for scholarships.

II. APPLICANT'S PERSONAL INFORMATION

A. The following information is required by the committee.

Name:		Date of Birth:	/	/	
	Last Middle Initial First				
Address:		City:		State:	Zip:
Phone:	()	Email Address:			
Parent(s)/Guardian (you reside with):					
Address:		City:		State:	Zip:
Occupation(s):					
Parent/Guardian:					
Address:		City:		State:	Zip:
Occupation:					
Number of dependents supported by head of household:					
Number of sisters:		Ages of sisters:		Number currently attending college:	
Number of brothers:		Ages of brothers:		Number currently attending college:	
College/University you plan to attend, in order of preference:					
(1 st Choice)		(2 nd Choice)		(3 rd Choice)	

Applicant's educational objective:

Name: _____

III. GRANTS/SCHOLARSHIPS APPLIED FOR OR AWARDED:

GRANT/SCHOLARSHIP	AMOUNT	STATUS - Circle One	
		Applied	Awarded
1.			
2.			
3.			
4.			
5.			
6.			

Total Amount Received: _____

IV. TOTAL HOUSEHOLD INCOME

___ \$10,000 - \$49,000 ___ \$50,000 - \$79,000 ___ \$80,000 - \$99,000 ___ Over \$99,000 ___ In Foster Care

V. RECORD OF PARTICIPATION IN EXTRACURRICULAR ACTIVITIES

A. HIGH SCHOOL: (Verification required. Sponsor's initials)

ORGANIZATION	OFFICE HELD	9 TH	10 TH	11 TH	12 TH	SPONSOR
1.						
2.						
3.						
4.						
5.						
6.						

Name: _____

VI. RECORD OF PARTICIPATION IN EXTRACURRICULAR ACTIVITIES (CONTINUED)

B. HONORS AND AWARDS: (Verification required. Sponsor's initials.)

HONOR / AWARD	VERIFICATION
1.	
2.	
3.	
4.	
5.	
6.	

C. OFF-CAMPUS ACTIVITIES: (Offices held, awards, community volunteer services, etc.)

ACTIVITY	VERIFICATION
1.	
2.	
3.	
4.	
5.	
6.	

D. EMPLOYMENT HISTORY:

COMPANY	POSITION HELD	DATE OF EMPLOYMENT	EARNINGS PER WEEK	SUPERVISOR/ PHONE NUMBER
1.				
2.				
3.				
4.				

Name: _____

VII. PHOTO – Please email or mail with application a current picture. Email picture to: jnnfountain@yahoo.com

VIII. BIOGRAPHICAL PROFILE

Instructions: To help us get to know you, please provide one page of biographical information about yourself, including what motivated you to pursue your career goals. This page should be typed and double-spaced.

REMINDER: Please review application criteria on Page 1, Section 1 to make sure items 1 – 9 are complete before mailing, including the \$10 (non-refundable) Administrative Fee.